

The Electric and Water Plant Board of the City of

Registration 2016

Counties Served

Anderson Franklin Scott Shelby Woodford

| SECTION I | | | | | | |
|---|--|---|-------------------------------|--|--|--|
| | SPGE INFORM | ATION | | | | |
| SPGE NAME The Electric and Water Plar | nt Board of the City of Frankfort | REGISTRATION PAID 07/15/2015 | TAXING AUTHORITY No | | | |
| MAILING ADDRESS P.O. Box 308, 317 West Se | econd Street | спу Frankfort | ZIP CODE 40602 | | | |
| CONTACT NAME Hance Price | | TELEPHONE NUMBER (502) 352-4541 | FAX NUMBER (502) 223-3887 | | | |
| EMAIL hprice@fewpb.com | | WEBSITE URL WWW.fpb.cc | | | | |
| SPGE TYPE Enterprise | | • | | | | |
| TYPES OF SERVICES PROVIDED Electric, Water, Cable/Telectric | BY SPGE communications | | | | | |
| OPERATIONAL BOUNDARIES AND Franklin County and portion | o SERVICE AREA OF SPGE ns of Anderson, Woodford, Shelby | and Scott County. | | | | |
| LIST ALL FEDERAL, STATE AND LIFT Frankfort City Commission, | OCAL ENTITIES THAT HAVE OVERSIGHT OVE KY Public Service Commission (V | er the spge Vholesale Water District Rat | tes), Federal Comm. Comm'n | | | |
| SECTION II | | | | | | |
| CREATION AND OPERATIONAL INFORMATION | | | | | | |
| KRS UNDER WHICH SPGE WAS E 96.171-96.188 | STABLISHED | DATE SPGE ESTABLISHED 07/16/1942 | DATE OF LAST AUDIT 06/30/2014 | | | |
| ESTABLISHING ENTITY City | | | | | | |
| KRS UNDER WHICH SPGE OPERATES 96.171 to 96.188 | | Other Ordinance | Other Other | | | |
| AUTHORITY UNDER WHICH SPGE | OPERATES | | | | | |
| SECTION III | | | | | | |
| | LOCAL NEWSPAPER | R (per KRS 424.120) | | | | |
| NEWSPAPER NAME The State Journal | | MAILING ADDRESS 1216 Wilkerson Boulevard | | | | |
| CITY Frankfort | STATE KY | ZIP 40601 | PHONE (502) 227-4556 | | | |
| SECTION IV | | | | | | |
| | DATA SUP | | | | | |
| David Denton, CPA | | TELEPHONE NUMBER (502) 352-4536 | EXTENSION | | | |
| TITLE Finance Director | | | DATE 07/15/2015 | | | |
| MAILING ADDRESS P.O. Box 308, 317 West Second Street | | CITY Frankfort | | | | |
| STATE ZIP 40602 | | ddenton@fewpb.com | EMAIL ddenton@fewpb.com | | | |
| SECTION V | | | | | | |
| | FEE | S | | | | |
| SUM OF TOTAL ANNUAL REVENU \$92,100,000.00 | ES FROM ALL SOURCES FROM PREVIOUS Y | EAR FOR CALCULATING FEE RATE (| DUE BY JULY 15) | | | |
| DOES YOUR ENTITY CHARGE TAX | XES OR FEES? | | | | | |
| SECTION VI | | | | | | |
| | BOARD M | EETINGS | | | | |
| MEETING DATE | MEETING TIME | | nity Room 4th Floor, Downtown | | | |
| Third Tuesday of Month | 5pm | I – | | | | |